

Created by artists and storytellers incarcerated or under community supervision in British Columbia

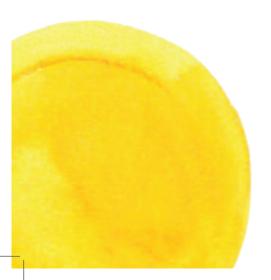
VOLUME 2 | FEBRUARY 2022

ART & Justice is a partnership between researchers at the University of British Columbia, Indigenous Elders, Peer Leaders, and the Correctional Service of Canada.

To date, we have delivered 760 art and writing kits across prisons, Community Residential Facilities (CRFs) and urban Indigenous Peoples served by the Fraser Region Aboriginal Friendship Center (FRAFCA).

This booklet is a collection of some of the resulting art and writing. We are incredibly honoured to support the talent and creativity of people impacted by the Canadian criminal legal system.

All signatures have been removed from artwork to protect the artists' identity.



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Creative Commons, PO Box 1866, Mountain View, CA 94042, USA

The importance of **ART & STORYTELLING**

Words of encouragement from Elders, Peer Leaders and partners.

For all the books, articles, and evidence-based approaches that seek to convince us of the importance of the wall and the separation it maintains, the simple yet fundamental truth communicated through art that we are all made of the same human stuff will always triumph. From this will come the solutions that build a more just, egalitarian society.

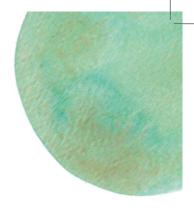
Nyki Kish, Walls to Bridges, LINC Society, UBC Health & Justice Applied Research Collective

Many many times we have been labeled by our crime, but now, is the time to tell or show your role or who's role was played in "your story" that is factual, because you are the narrator. By telling my story, I felt a sense of healing, as the truth was outpouring.

Martha Kahnapace, Peer support researcher and Caregiver from the We Wai Kai Nation of Cape Mudge.

I loved all the art I saw. I watched it twice at the event and a few of the pieces made me cry. It was very emotional and inspiring.

Cathee, Walls 2 Bridges Peer Coordinator



The importance of **ART & STORYTELLING**

Words of encouragement from Elders, Peer Leaders and partners.

I am never surprised by the amazing art that comes from people who are incarcerated, because I know how much talent is locked up in these institutions... regardless, I still love to see the art produced by people inside! To me, collections like this that you have put together are a celebration of the spirit, resilience, talent, and ingenuity of the human beings that the criminal (in)justice system tries to silence.

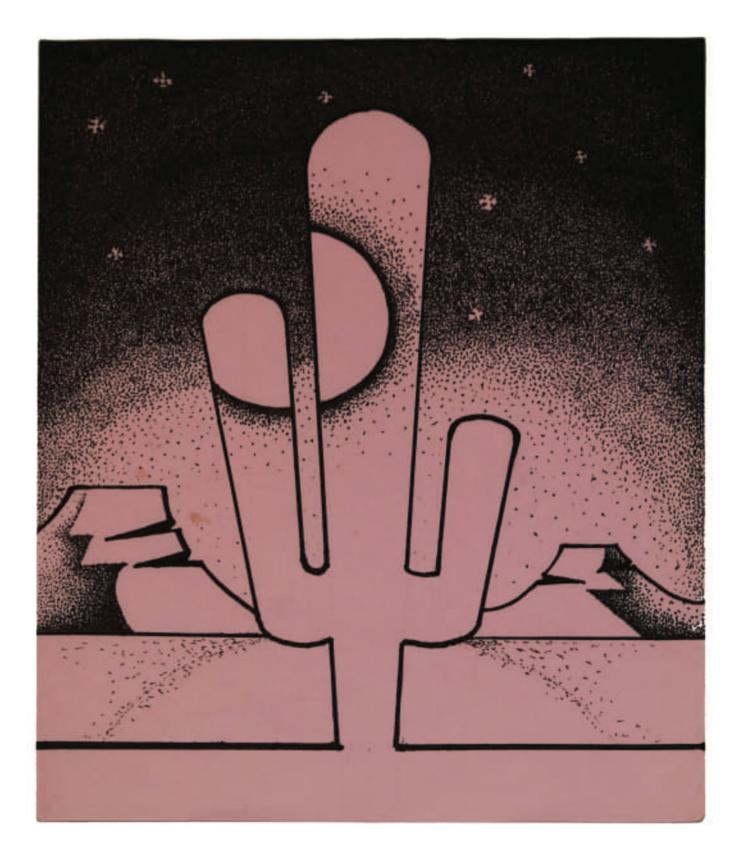
Sofia Bartlett, Senior Scientist, BC Center for Disease Control

The art is remarkable, so much talent. It really blew me away. I love that the ART & Justice project was able to provide high quality art kits, the end product was so beautiful. Thank you to all the artists who contributed.

Margaret Erickson, PhD Candidate, Centre for Gender & Sexual Health Equity.

I am amazed by the vast array of art styles and the creative use of materials to create incredible artworks. Keep creating amazing pieces!

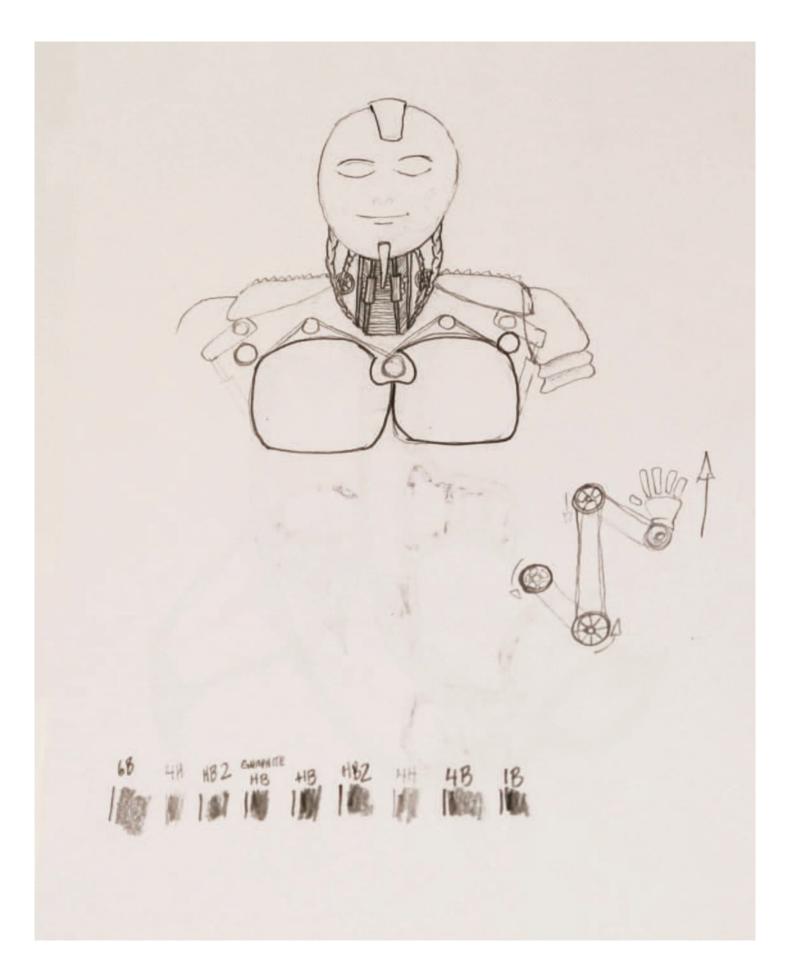
Sam Young, UBC Transformative Health & Justice Research Cluster Coordinator











Soul

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Living Loving Soul Dispel the works of Darkness Defeat the deeds of Evil Enter the recording room of Memories Enter the dark room Guilt and Shame Enter the secret room of Sin . . . Hidden or Forgotten.

Living Loving Soul Come and Forgive all that is me Living Soul come and set me Free Loving Soul scatter the Darkness Living Loving Soul Draw me closer to Humanity LOVE ...

TOO LATE I CAME TO KNOW THE EGO AS THE NATURAL ENEMY THE TREASURE OF A LOVE FREELY GIVEN THAT TRUE LOVE ALLOWS HONEST SHORT COMINGS AND OVERCOMES LESSON'S LEARNED THAT THE COST OF THE GIFT OF LOVE SQUANDERED, IS EVERYTHING.

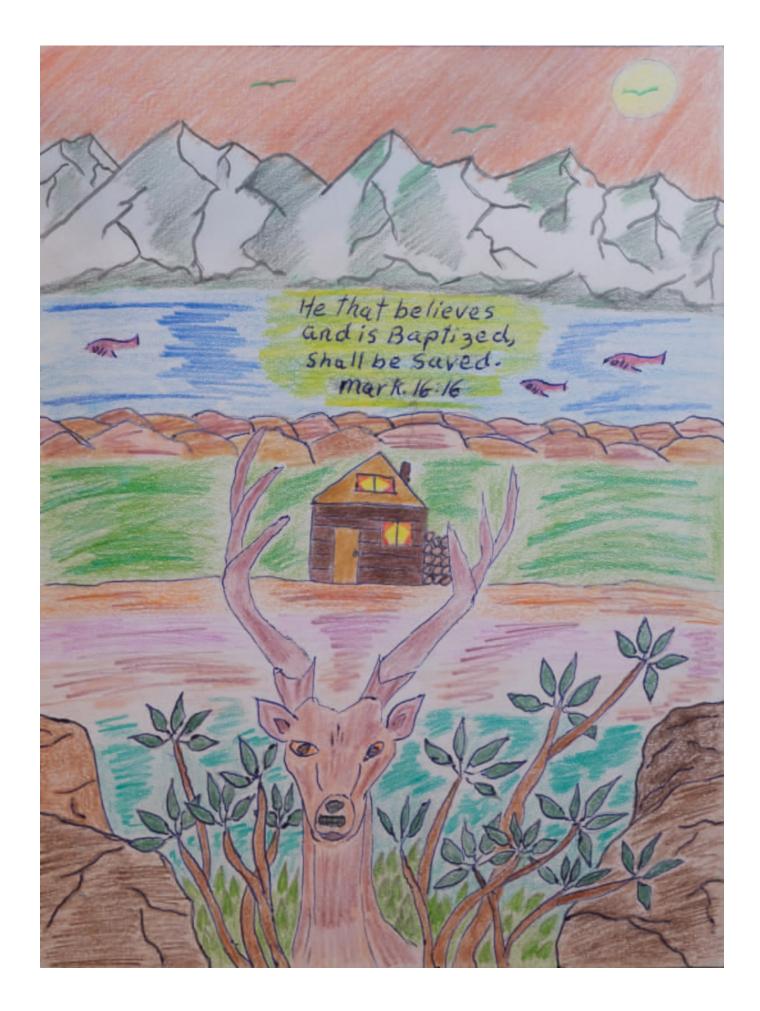
AND NOW I'VE LIVED LONG ENOUGH TO BE THE WOUND NO LONGER, THE WEAPON

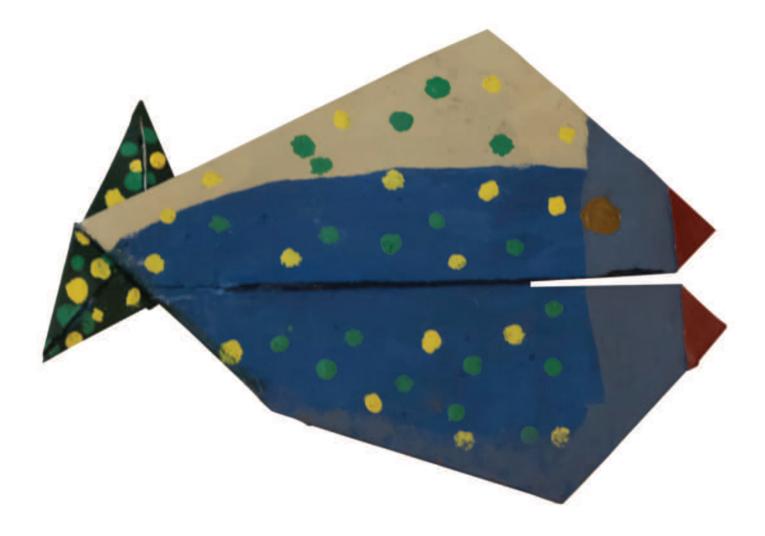
STAND STILL, YOU EVER-MOVING SPHERES OF HEAVEN, THAT TIME MAY CEASE, AND MIDNIGHT NEVER COME.

CREEPS IN THIS PETTY PACE, FROM DAY TO DAY









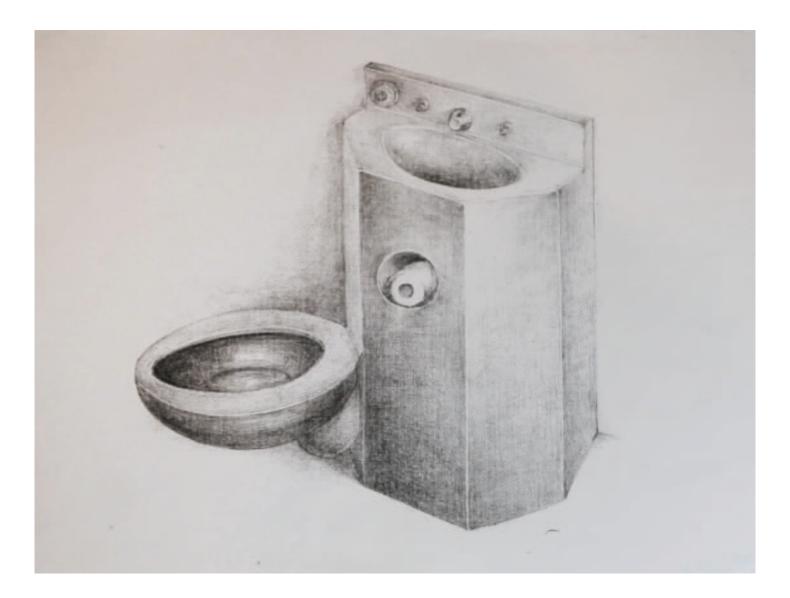
Jan. 15, 2021

E3 36:26 a new heart also will I give you and a new spirit will I put within you...

The just shall live by faith. Those in old Testament times looked forward in faith towards Christ for salvation. we of course, Look back in faith, in the New Jestament.

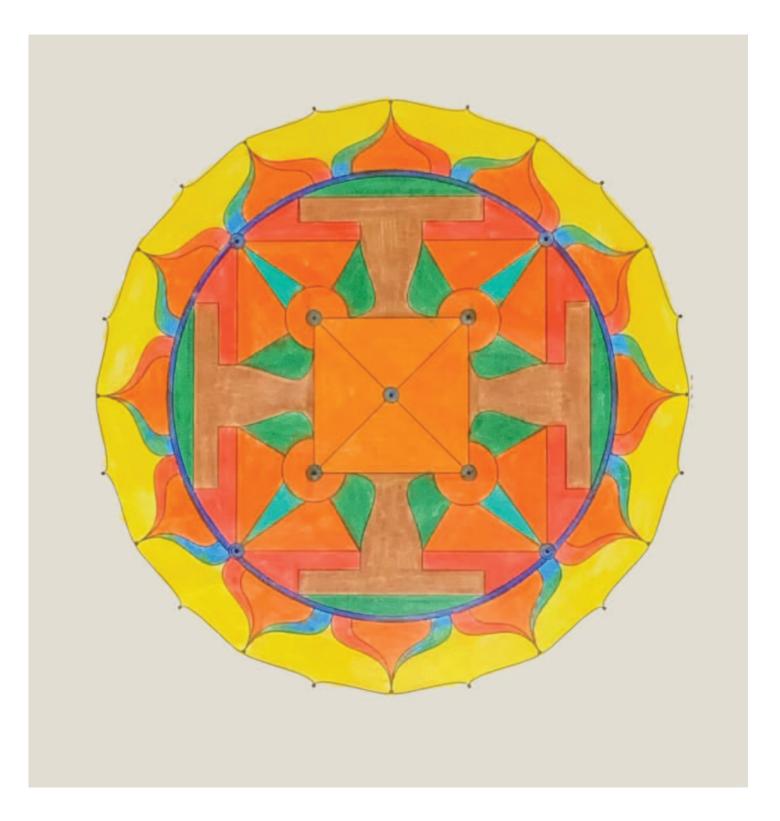
To all, in these modern times, as He was to those long ago, is the lamb of God which takes away the sins of the world John 3:16.

Then as soon as we sincerely give ourselves to Christ, Jesus, He gives us a new heart and the Holy Spirit. He also writes His law on our new heart. Heb. 8:10. I will put my haws into their minds, heart. Heb. 8:10. I will put my haws into their minds, and write them in their hearts, and I will be to them a



Rainbourg Lemens, limes, oranges and cherries raining from the sky wonder, the creation of wonder, Embraceingdon a shoreline back if only Jarewell .. Reams from on high the dawning of the morning lights flowers Will mountain flowers flutter in the winds





Incarcerated Thoughts

Once upon A Time I was Influenced by crime didn't see the positives only the needilives I was Blind but now I just turned twenty Nine Ves I admit mistake's have been made and I wish the price Ididn't have to be paid but now I feel like in a blave Stuck In a C.S.C Maze Dust trying to find a better way Out of this Case & this face So Sick and tired of playing this Game So mounts time to change anal make a better name it The Only got moselif to blame A wise man once said today is history and tommorrows A Mystery I want to be I want to see of what -I was stupid I was my selfs Biggest ENEMY by living the life of a GEE of the numbers ninesixteen I thought I was complete and who But really I was Beat.

Jan. 16, 2021

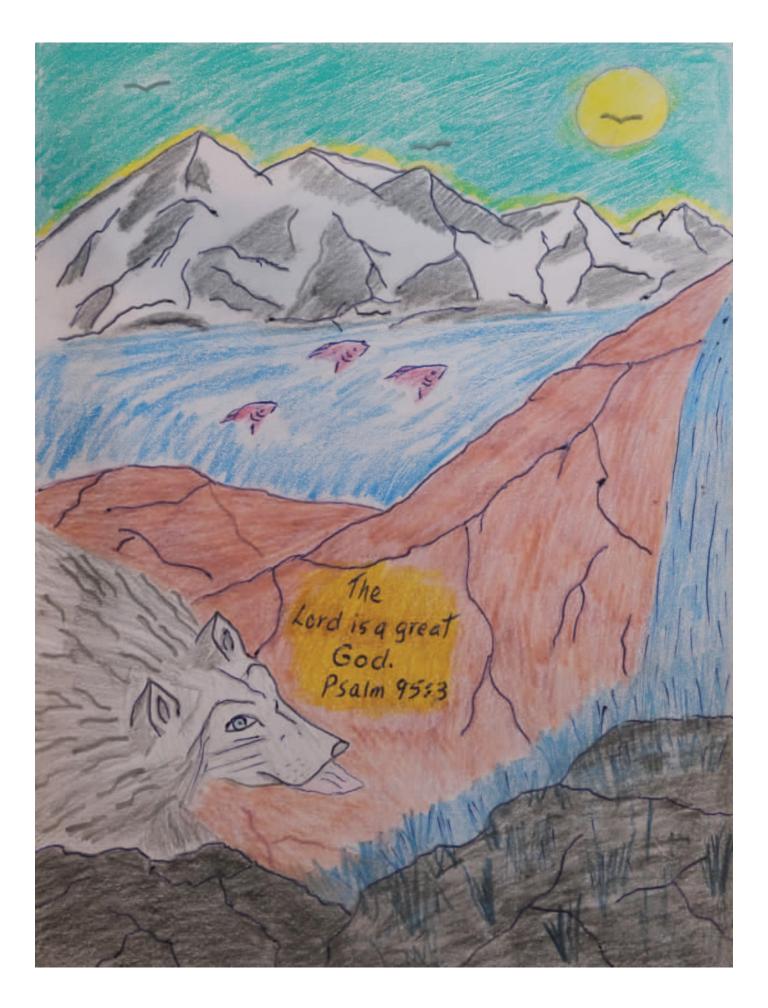
Ps. 95:3, The Lord is a great God and a great King above all gods.

although the Godhead of Pather, Son ; Holy Spirit is the Great God of the Universe, Psalm 95:3 is a direct refference to God the Son, Jesus. How do I Know this ?

Psalm 110:1 The hond said to my Lord, sit thou at my night hand, until I make thine enemies thy potstool. Can David have 2 Gods? Psalm 110:1 certainly says so, with the first being greater then the latter.

Jesus Makes it very clear in Matt 28:19 that God on the God head consists of the Father, Son and Holy Chost. Jesus says in John 17:5 And now O Father, glorily Me with this own self with the glory which I had with thee before the world was.

God also exalts His Son, Jesus: Heb. 118 But to the Son He saith. thy throne O God is for ever and ever ... Speaking of Jesus: Col. 2:9 For in Him dwells all the fullness of the God head bodily. For in Him dwells all the fullness of the God head bodily.











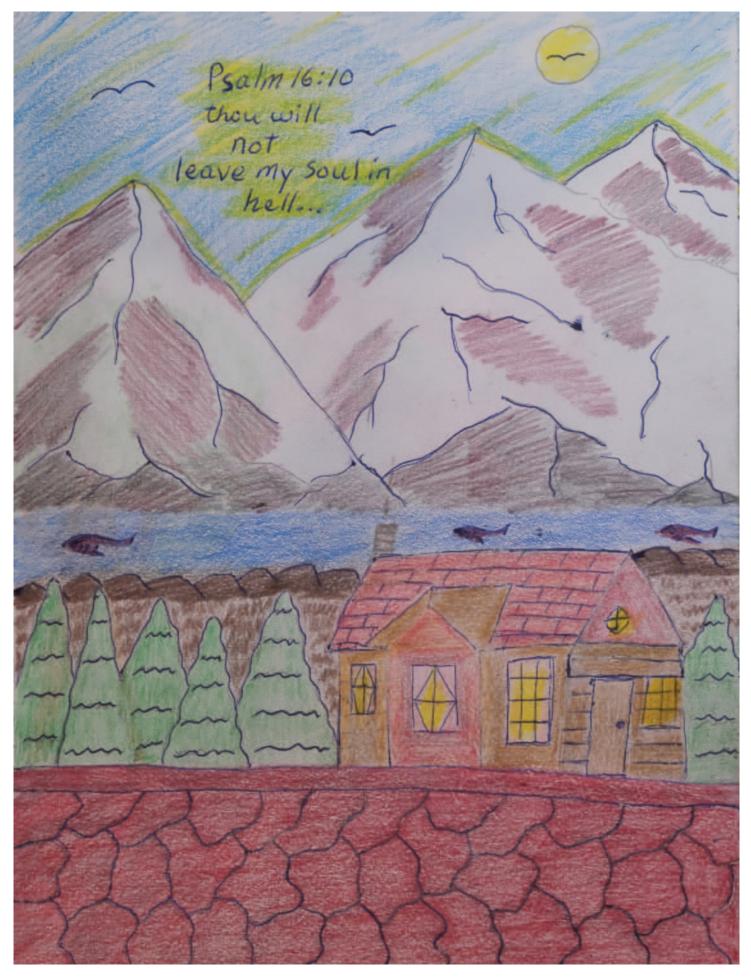


Jan. 18, 2021 Heb. 13:1. let Brotherly love continue. Christian unity is important to spiritual well being. Heb. 13:1 is a warning not to argue and pick apart one another, but to work at maintaining unity of the faith with both brothers and sisters. Ps. 133:1 Behold, how good and how Pleasant it is for brethren to dwell together in unity.

With Satan and evil Angels Constantly wonking to bring God's nighteous under sin, especially the sin of evil speaking and gossip, it is vital to heed the warning of Heb 13:1 to let brotherly and sisterly love in every thing continue. The best way to do this is by speaking of their strengths and not their weaknosses. Reprove open sin, but not without out to be and sister y and love.







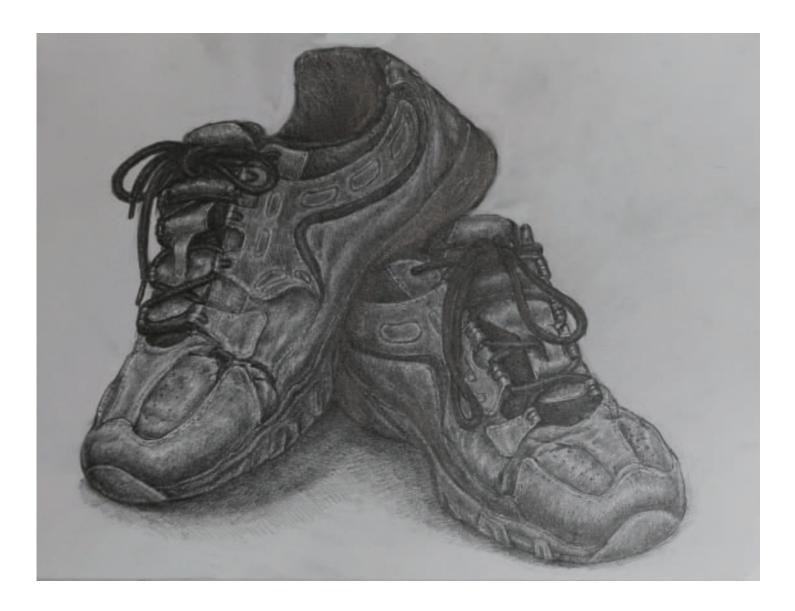
Jan. 20,2021

Psalm 16 10 For thou will not leave my soul in hell, neither will you suffer thise Holy One to see consuption.

There is 3 types of Hell spoken of in the Bible, the fire of Hell (the lake of fire) and, a time of great distress that feels like helland death.

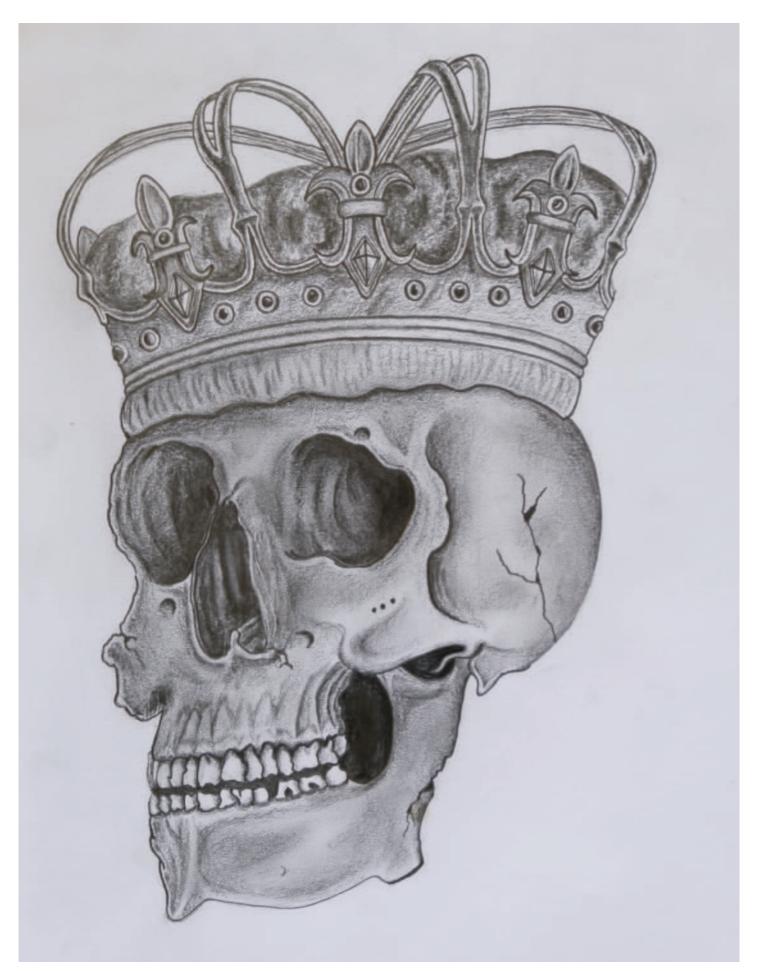
Psalm 16:10 is referring to christ in death or isleep. John 11:11,14 ... Our friend Jazarus sleeps, but I go, that I may awake him out of sleep. 14) Then said Jesus to them plainily, Jazarus is dead. Jesus reveals the mystery of death as sleep. He will one day raise the dead as he did Jazarus.

Any by His Heavenly Father. after 3 days the day by His Heavenly Father. after 3 days the body decays. Jesur was stacked before consuption body decays. Jesur was stacked before consuption. det in still, the old English used the word hell for both death slop. det in still, the old English used the word hell for both death slop. Jonah said out of the belly of hell cried I. Jonah 2:2. So Jonah's hell was his unpossible situation, the whales belly. The 3rd Hell is saten and the wicked is destinction, the Lake of fore Rev. 10:19 who were was not found written in the broit of ite.





Corpote Our corpote brother will be sine ing us all to sleep the moon so dark and deep the day a new beginner a keep.



Jan. 16, 2021

Mark 16:16 He that believes and is Baptized shall be saved, but he that believes not shall be damned.

Mark 16:16 is reporting to Jesus Christ, God's son. John 3:16 For God so loved the world that He gave His only begotten Don, that who so even believes in Him shall never perish, but shall have eternal life.

John 1: 29 The next day, John seeth Jesus coming to him, and said, behld the lawb of God, which taketh away the sins of the world. Jesus is own sacrifice, for our sins, supplied by our Heavenly Father, Jesus took our hellish death to give us His eternal life. 1st John 2:1...if any man sin, we have an Advocate with the Father, Jesus Christ the Righteous. yes Jesus loves you. John 14:15 & you love Me, Keep my Commandments. He that believes, really believes in Jesus, will heep God's Gormandments.





teach your children that the ground Beneath their feet is the ashes of our grandfathers. so that they will respect the land, tell your children that the earth is rich with the lives of our kin, teach your children what we have teach your children what we have tought our children that the earth is. our mother. Whatever Befails the earth, befails the sons of the earth... this we know: all things are connected like the Blood which unites one family.

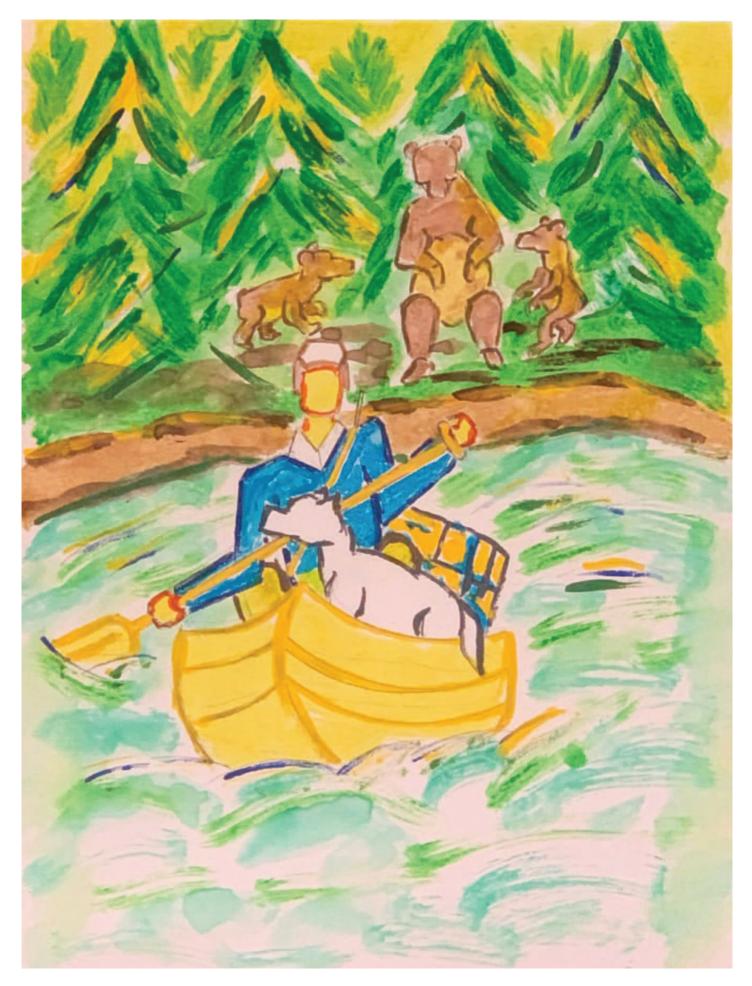
> - CHIEF SEATTLE (SEATHL) DUWAMISH-SUQUAMISH. 1785-1866

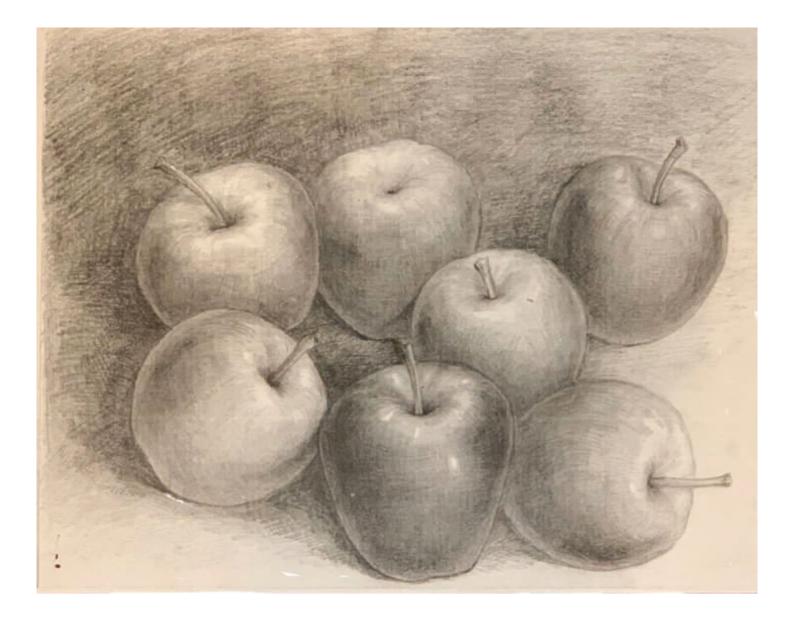


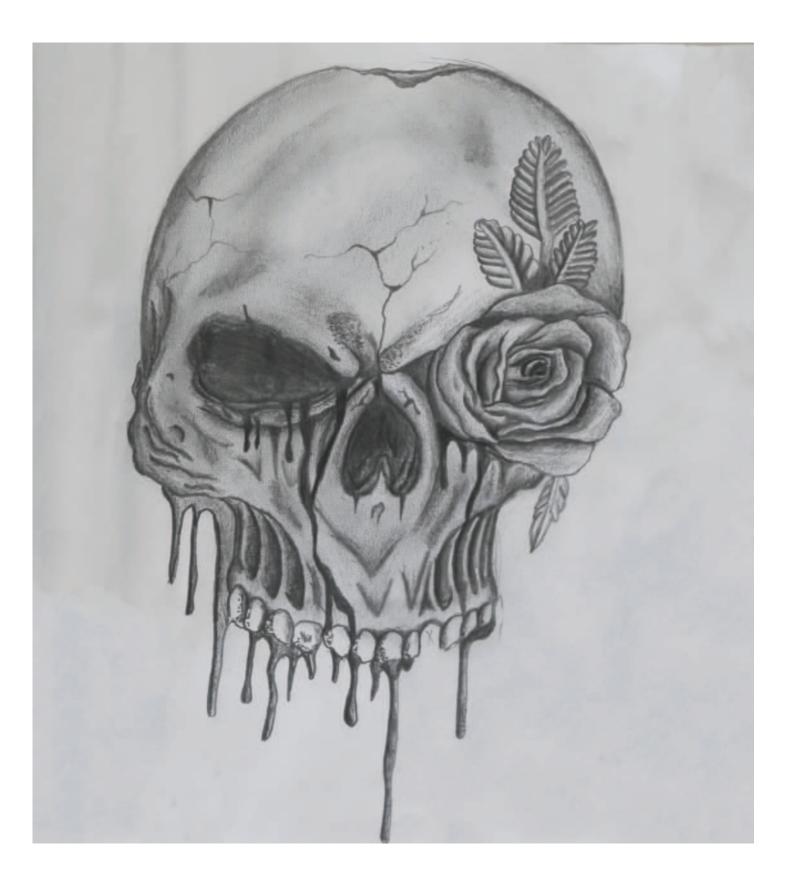




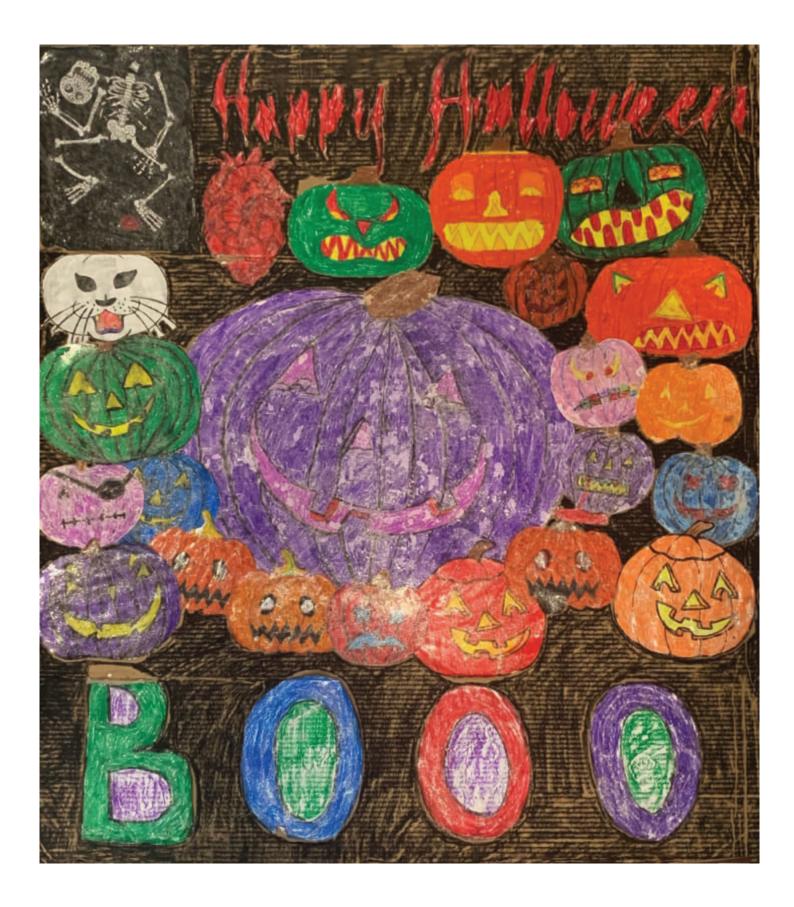














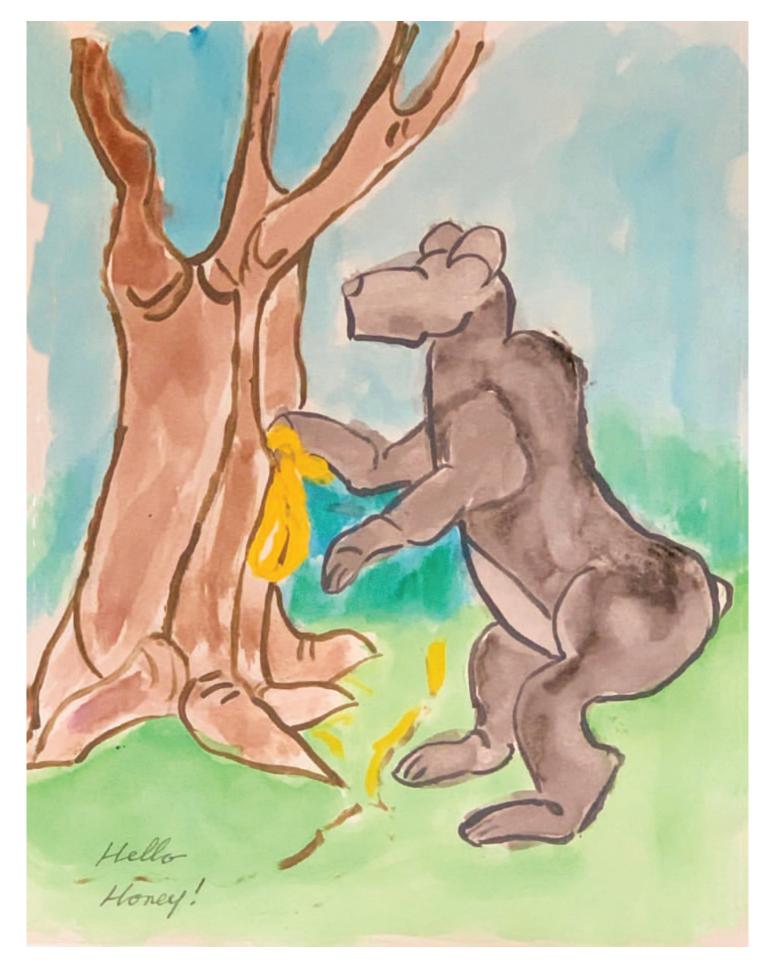












Was, Is and Will Be

Hey-ya-hey-ya Hey-ya-hey-ya-ho Hey-ya-hey-ya Hey-ya-hey-ya-ho Hey-ya-hey-ya Hey-ya-hey-ya-ho Hey-ya-hey-ya Hey-ya-hey-ya-ho

I remember how things use to be Beautiful rivers, a clean smelling breeze All of our people we were happy we were free Whatever happened to our ways to our creed

Hey-ya-hey-ya Hey-ya-hey-ya-ho Hey-ya-hey-ya Hey-ya-hey-ya-ho Hey-ya-hey-ya Hey-ya-hey-ya-ho Hey-ya-hey-ya Hey-ya-hey-ya-ho

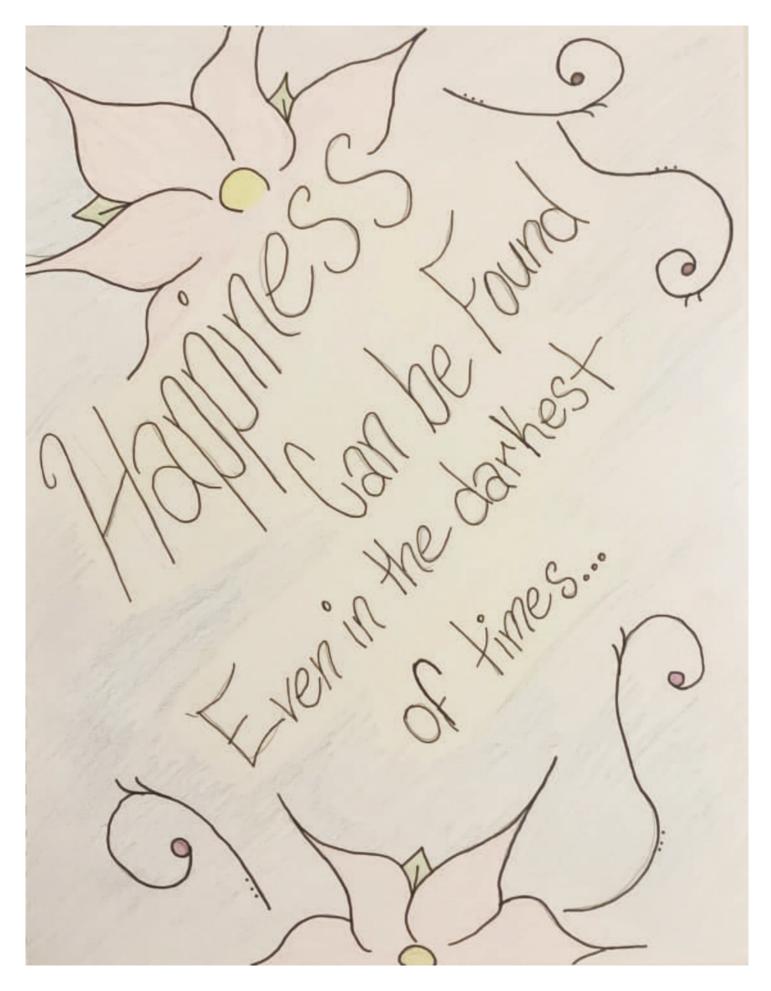
Help us creator, help us to see How to make it in the new world's industry

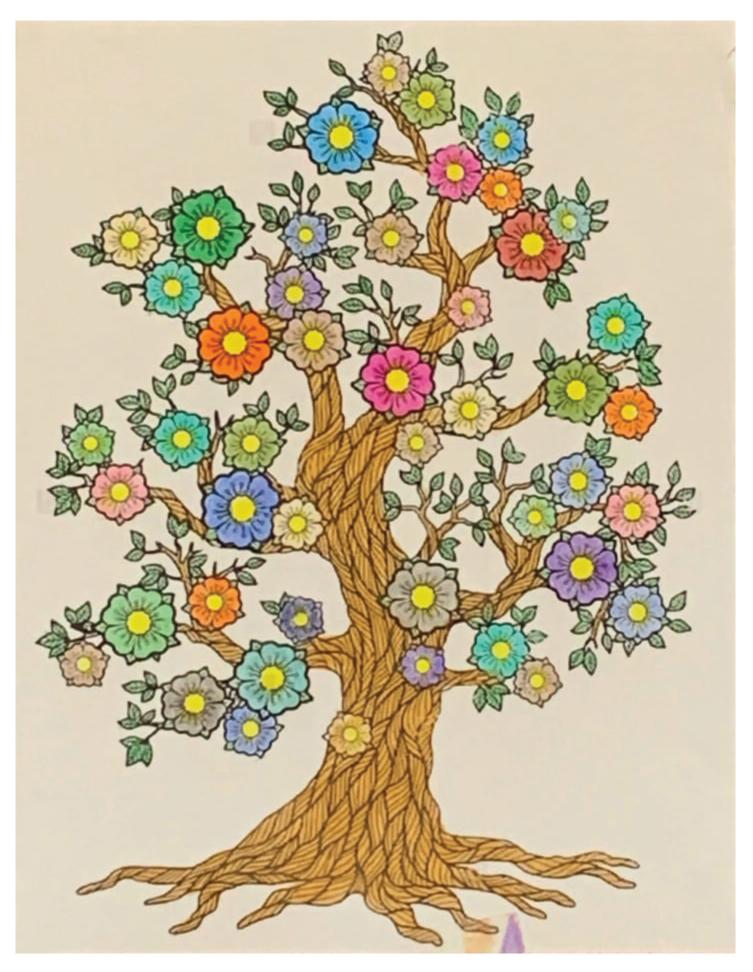
Hey-ya-hey-ya Hey-ya-hey-ya-ho Hey-ya-hey-ya Hey-ya-hey-ya-ho Hey-ya-hey-ya Hey-ya-hey-ya-ho Hey-ya-hey-ya Hey-ya-hey-ya-ho

Thank You Creator, thank You for me For showing me favor in a place yet to be

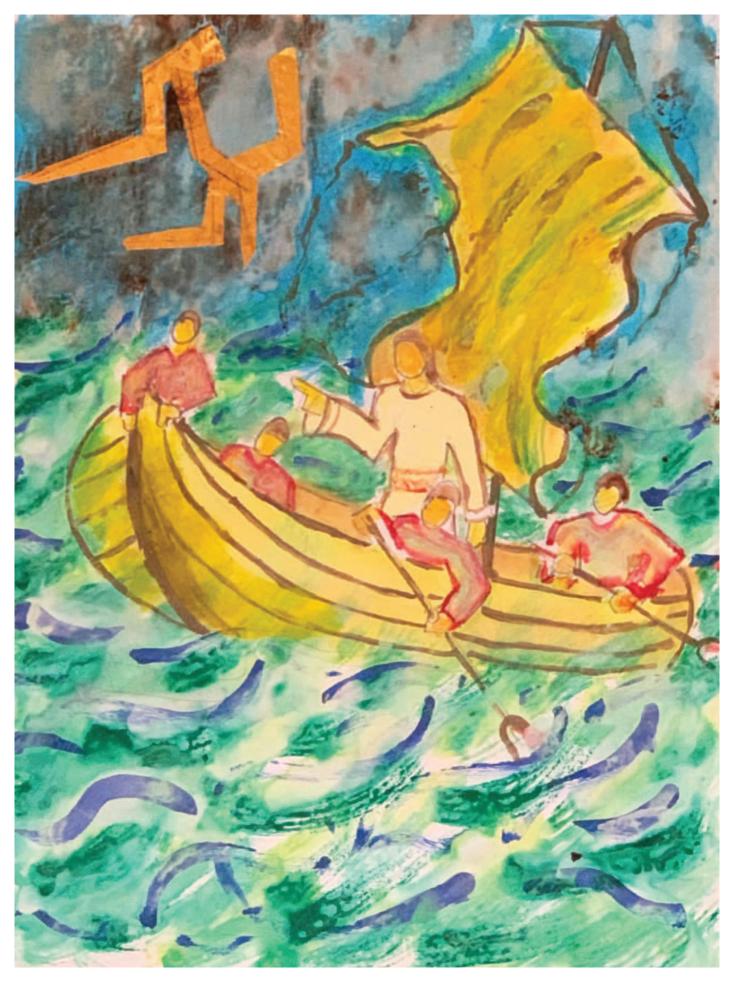
Hey-ya-hey-ya Hey-ya-hey-ya-ho Hey-ya-hey-ya Hey-ya-hey-ya-ho Hey-ya-hey-ya Hey-ya-hey-ya-ho Hey-ya-hey-ya Hey-ya-hey-ya-ho















O, Great Spirit

O, Great Spirit can bu help me walk this road Children are crying, women are bying, and men are on their own O, Great Spirit can you help me walk this road

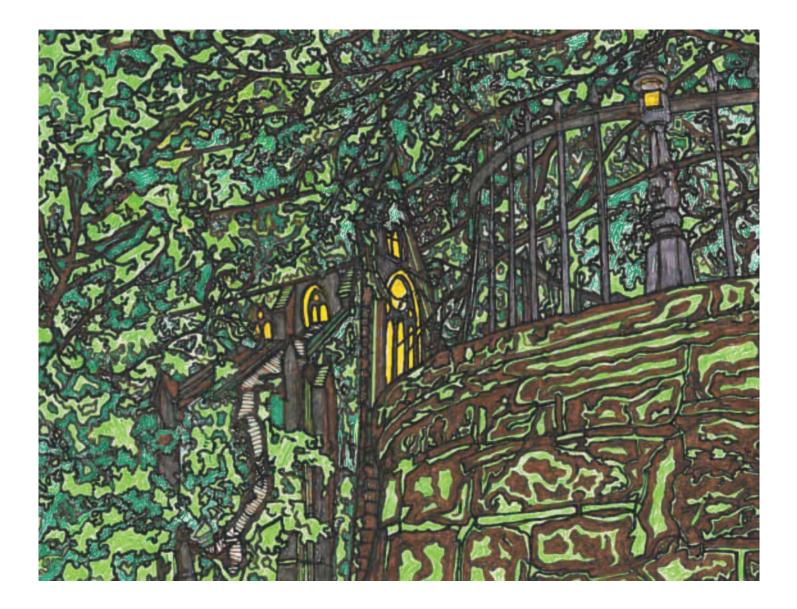
We've traded peace for war. Love for hate. Not being thankful for the day Don't you know we're all the same It's not going to change. Why can't you just accept our ways. It's not to late. We can start today. We can make it to a brighter day.

O, Great Spirit can You help me walk this road Children are crying, women are dying and men are on their own O, Great spirit can you help me walk this road

We've traded humble for pride. Truth for lies. Not wanting to make things right. Don't you know we're all the same. It's not going to change. Why can't you just accept our ways. It's not to late we an start today we can make it to a brighter day.

O, Great spirit can You help me fill this road No more crying, no more dying and no more on our own O, Great spirit can you help me fill this road

Don't you know we're all the same. It's not going to change we're gonna make it to a brighter day.







This booklet (volume 2) was created in February 2022. We look forward to sharing more art and writing with you as we receive more from across the institutions and community sites.

It's important to us to get consent from each artist and storyteller before sharing your work. If you've created something that you want to share and don't see it in this booklet that means we are waiting to receive your tracking and consent form. Don't worry! If you consented to sharing and digitization your work will show up in the next volume.



For more information about ART & Justice please contact Kelsey Timler at 1-888-379-0118, or at kelsey.timler@ubc.ca